# Indore Institute of Management & Research, Indore

### **Mandatory Disclosures**

### 1. Name of the Institution :-

## Indore Institute of Management & Research, Indore

Opp IIM, Pithampur bypass road, Rau, Indore

Pin – 453331, Telephone No. 0731-4010547, 637

Mobile No. 9893894210

Email ID: - mba@indoreinstitute.com

# 2. Name and address of the trust/Society /Company and the Trustees Shail Educational & Welfare Society:-

Opp IIM, Pithampur bypass road, Rau, Indore

Pin – 453331, Telephone No. 0731-4010547, 637

Mobile No. 9893894210

Email ID: - mba@indoreinstitute.com

### 3. Name and address of the Principal:-

| Syno | Name                               | Address                                             | Mobile No  | Email                       |
|------|------------------------------------|-----------------------------------------------------|------------|-----------------------------|
| d    |                                    |                                                     |            |                             |
| 1    | Prof. (Dr)<br>Aradhana<br>Chouksey | Opp IIM, Pithampur<br>bypass road , Rau ,<br>Indore | 9425906731 | mba@indoreinstitute.c<br>om |

# 4. Name of the affiliating University :-

**DAVV University, Indore** 

Devi AhilyaVishwavidyalaya,University,R.N.T.Marg, Indore (M.P.)-452001

### 5. Governance:-

• Member of the Board and their brief background

| Name                | Designation |
|---------------------|-------------|
| MR SARVESH AGARWAL  | President   |
| MR PRASHANT AGARWAL | Member      |
| MR VIJAY            | Member      |
| MR JYOTI AGARWAL    | Member      |
| MRS CHANDNI AGARWAL | Secretary   |
| MR ARUN KEDIA       | Member      |
| MRS NIRMAL KEDIA    | Member      |

- Member of Academic Advisory Body
- Frequently of the board meeting and academic advisory body
- Organizational chart and process
- Nature and extent of involvement of faculty and students in academic affairs

  /Improvements
- Mechanism /Norms and procedure for democratic /good governance
- Student feedback on institutional governance /faculty performance
- Grievance redressal mechanism for faculty, staff and students
- Establishment of Anti Ragging committee

|            | Anti Ragging committee    |                         |                                           |            |  |  |
|------------|---------------------------|-------------------------|-------------------------------------------|------------|--|--|
| Sr.<br>No. | Name                      | Designation             | Email ID                                  | Mobile No  |  |  |
| 1          | Prof Aradhana<br>Chouksey | Principal<br>(Chairman) | aradhana.chouksey@indoreinstitute.c<br>om | 9425906731 |  |  |
| 2          | Dr. Rakshita Puranik      | Member                  | rakshita.puranik@indoreinstitute.com      | 9425312578 |  |  |

| 4  | Dr. Vishal Geete           | Member                                  | vishal.geete@indoreinstitute.com             | 9826024755 |
|----|----------------------------|-----------------------------------------|----------------------------------------------|------------|
| 5  | Dr. Anuradha Pathak        | Member                                  | anuradha.pathak@indoreinstitute.com          | 9993295853 |
| 6  | Dr. Ajay Patil             | Member                                  | ayaj.patil@indoreinstitute.com               | 9926631179 |
| 7  | Dr. Vaibhav Modak          | Member                                  | vaibhav.modak@indoreinstitute.com            | 9926064830 |
| 9  | Mr. Puneet Duggal          | (CAO)<br>Member                         | puneet.duggal@indoreinstitute.com            | 9893186681 |
| 10 | Mr. Abhay<br>Sahasrabuddhe | (CAO)<br>Member                         | abhay.sahasrabuddhe@indoreinstitute.         | 7471130010 |
| 12 | Mr. Gajendra Dubey         | (Registrar)<br>Member                   | gd@indoreinstitute.com                       | 9165360604 |
| 13 | Dr. Sukhdev<br>Bamboriya   | (Dean- Physical<br>Education)<br>Member | sukhdev.bamboriya@indoreinstitute.co<br>m    | 8959363653 |
| 14 | Ms. Rohit Dwivedi          | (Warden-Boys Hostel)<br>Member          | rohit.dwivedi@indoreinstitute.com            | 7974596699 |
| 15 | Ms. Kirti Chaubey          | (Warden-Girls Hostel)<br>Member         | kirti.chaubey@indoreinstitute.com            | 9454814820 |
| 16 | Ms. Girish K Kataria       | Member                                  | girishkataria72@gmail.com                    | 8989549596 |
| 17 | Mr. SanjayJoshi            | Member                                  | sanjayjoshi6519@gmail.com                    | 9977633102 |
| 18 | Humera Qureshi             | MBA – IInd Year<br>Student              | humera.quereashema2022@indporeins titute.com | 9826014224 |
| 19 | Aashil Joshi               | MBA – Ist Year<br>Student               | aashil.joshimba2023@indoreinstitute.c<br>om  |            |

- Establishment of online Grievance Redressal Mechanism YES
- Establishment of Grievance Redressal Committee in the institution and appointment of OMBUDSMAN by the University

|   | Name                   | Designation             | Email ID                              | Mobile No  |
|---|------------------------|-------------------------|---------------------------------------|------------|
| 1 | Prof Aradhana Chouksey | Principal<br>(Chairman) | aradhana.chouksey@indoreinstitute.com | 9425906731 |
| 2 | Dr. Rakshita Puranik   | Member                  | rakshita.puranik@indoreinstitute.com  | 9425312578 |
| 3 | Dr. Vishal Geete       | Member                  | vishal.geete@indoreinstitute.com      | 9826024755 |
| 4 | Dr. Anuradha Pathak    | Member                  | anuradha.pathak@indoreinstitute.com   | 9993295853 |

| 5  | Dr. Ajay Patil      | Member                    | ayaj.patil@indoreinstitute.com          | 9926631179 |
|----|---------------------|---------------------------|-----------------------------------------|------------|
| 6  | Dr. Aastik Dave     | Member                    | astik.dave@indoreinstitute.com          | 9827246982 |
| 7  | Dr. Asha Mishra     | Member                    | asha.mishra@indoreinstitute.com         | 9302412554 |
| 8  | Dr. Vinayak Khare   | Member                    | vinayak.khare@indoreinstitute.com       | 8889571818 |
| 9  | Mr. Nayan Bhidodiya | Member                    | nayan.bhidodiya@indoreinstitute.com     | 9399540532 |
| 10 | Mr. Wasim Khan      | Member                    | wasim.khan@indoreinstitute.com          | 9755753352 |
| 11 | Mr. Hemang Kataria  | Student<br>Representative | Hemangkataria0077@gmail.com             | 6263975810 |
| 12 | Aashil Joshi        | Student<br>Representative | aashil.joshimba2023@indoreinstitute.com | 8120394598 |

# • Establishment of Internal Complaint Committee(ICC)

| Sr.<br>No. | Name                                       | Designation | Contact No. | Email ID                                    |
|------------|--------------------------------------------|-------------|-------------|---------------------------------------------|
| 1.         | Prof Aradhana Chouksey                     | President   | 9425906731  | aradhana.chouksey@indoreinstitute.com       |
| 2.         | Dr. Rakshita Puranik                       | Member      | 9425312578  | rakshita.puranik@indoreinstitute.com        |
| 3.         | Dr. Vishal Geete                           | Member      | 9511661335  | vishal.geete@indoreinstitute.com            |
| 4.         | Dr. Anuradha Pathak                        | Member      | 9926064830  | anuradha.pathak@indoreinstitute.com         |
| 5.         | Dr. Shijji Shukla                          | Member      | 8120172110  | shijji.shukla@indoreinstitute.com           |
| 6.         | Mr. Gajendra Dubey<br>(Registrar)          | Member      | 9522562065  | gd@indoreinstitute.com                      |
| 7.         | Ms. Kirti Chaubey<br>(Warden-Girls Hostel) | Member      | 9454814820  | kirti.chaubey@indoreinstitute.com           |
| 8.         | Ms. Anshita Jain                           | Member      | 9977475979  | rdanshita62204@gmail.com                    |
| 9.         | Ms. Anushree Rai                           | Member      | 7447077166  | anushrerai2705@gmail.com                    |
| 10.        | Ms. Humera Qureshi                         | Member      | 9826014224  | humera.quereashema2022@indporeinstitute.com |
| 11.        | Ms. Priyanka Soni                          | Member      | 7024500499  | Priyanka.sonimba2022@indoreinstitute.com    |

# • Establishment of Committee for SC/ST

| Sr. No. | Name                     | Designation                                       | Email ID | Mobile No  |
|---------|--------------------------|---------------------------------------------------|----------|------------|
| 1       | Ms. Simnalika<br>Kushwah | Chairman simnalika.kushwah@indoreinstitute.com 94 |          | 9424599613 |
| 2       | Dr. Asha Mishra          |                                                   |          | 9302412554 |

| 3 | Dr. Vaibhav Modak                                             | Member | vaibhav.modak@indoreinstitute.com      | 9926064830 |  |  |
|---|---------------------------------------------------------------|--------|----------------------------------------|------------|--|--|
| 4 | Mr. Gouri Shankar<br>Saini                                    | Member | gourishankar.saini@indoreinstitute.com | 9926088439 |  |  |
| 5 | Mr. Anil Panchal                                              | Member | anil.panchal@indoreinstitute.c         | 9754661937 |  |  |
| 6 | Mr. Vikky Kushwah                                             | Member | vikky.kushwah@indoreinstitute.com      | 9630246650 |  |  |
| 7 | One Member from DTE (As nominated by the DTE, Bhopal)         |        |                                        |            |  |  |
| 8 | One Member from University (As nominated by the DAVV, Indore) |        |                                        |            |  |  |

### Internal Quality assurance cell

- 1. Shri. Arun S. Bhatnagar (Management representative)
- 2. Prof. (Dr.) Aradhana Chouksey
- 3. Dr. Rakshita Pauranik
- 4. Dr. Vishal Geete
- 5. Dr. Anuradha Pathak
- 6. Dr. Ajay Patil
- 7. Dr. Vaibhav Modak
- 8. Dr. Shijji Shukla
- 9. Mr. Gajendra Dubey
- 10. Mr. Nilesh Naik
- 11. Mr.Ranjan Potdar
- 12. Mr. Nilesh Bansal
- 13. Dr. Lalita Sharma
- 14. Mr. Ashutosh Yadav
- 15. Dr. Rupesh Shukla (external expert member)
- 16. Mr.Shishir Agrawal (Industry representative)
- 17. Mr. Neeraj Joshi (Parent)
- 18. Anshika Kasliwal (student representative)
- 19. Gourav Kuril (student representative)
- 20. Yamini Phalak (Alumin representative)

# **Objective of IQAC**

- To develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.
- To promote measures for institutional functioning towards quality enhancement through internalization of quality culture and institutionalization of best practices.

### **Functions of IQAC**

- a) Development and application of quality benchmarks for various academics and administrative activities of the institution
- b) Facilitating the creation of a learner-centric environment conducive to quality education and faculty maturation to adopt the required knowledge and technology for participatory teaching and learning process;
- c) Collection and analysis of feedback from all stakeholders on quality-related institutional processes;
- d) Dissemination of information on various quality parameters to all stakeholders;
- e) Organization of inter and intra institutional workshops, seminars on quality related themes and promotion of quality circles;
- f) Documentation of the various programmes/activities leading to quality improvement;
- g) Acting as a nodal agency of the Institution for coordinating quality-related activities, including adoption and dissemination of best practices;
- h) Development and maintenance of institutional database through MIS for the purpose of maintaining /enhancing the institutional quality;
- i) Periodical conduct of Academic and Administrative Audit and its follow-up
- j) Preparation and submission of the Annual Quality Assurance Report (AQAR) as per guidelines and parameters of NAAC.

### 6. Programmes

| Program | Course                               | Intake | Fee (Approved | Cut off        | marks |      | Dura |
|---------|--------------------------------------|--------|---------------|----------------|-------|------|------|
|         |                                      |        | by AFRC)      | 2021           | 2022  | 2023 | tion |
| МВА     | Master of Business<br>Administration | 180    | 60000         | 85.93-<br>4.24 | 52    | 53   | 2Yr  |

|   | NBA ACCREDITATION STATUS          |                                                                                                                               |  |  |  |  |  |  |
|---|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 1 | Programmes/courses Accredited     | List of NBA accredited programmes/courses to be shown with Accreditation letters/duration of accreditation (3 years/ 6 years) |  |  |  |  |  |  |
| 2 | Applied for Accreditation         |                                                                                                                               |  |  |  |  |  |  |
|   | A. Applied but visit not happened |                                                                                                                               |  |  |  |  |  |  |
|   | B. Visit happened but result      | Not applied                                                                                                                   |  |  |  |  |  |  |

| awaited |  |  |
|---------|--|--|

|   | NAAC ACCREDITATION STATUS |                                  |  |  |  |
|---|---------------------------|----------------------------------|--|--|--|
| 1 | Accredited                | Accreditation grade may be shown |  |  |  |
| 2 | Applied for Accreditation |                                  |  |  |  |
|   | A. Applied                | A Grade                          |  |  |  |
|   | B. Visit happened         |                                  |  |  |  |

### **Placement Facility:-**

| <u>Programme</u> | Minimum Salary |             | Maximum Salary |             | Average Salary |             |             |             |             |
|------------------|----------------|-------------|----------------|-------------|----------------|-------------|-------------|-------------|-------------|
|                  | 2020           | 2021        | 2022           | 2020        | 2021           | 2022        | 2020        | <u>2021</u> | 2022        |
| MBA              | 2.4            | <u>3</u>    | <u>3</u>       | <u>7.1</u>  | <u>6</u>       | <u>9</u>    | 4.2         | <u>4.5</u>  | <u>5</u>    |
|                  | <u>Lakh</u>    | <u>Lakh</u> | <u>Lakh</u>    | <u>Lakh</u> | <u>Lakh</u>    | <u>Lakh</u> | <u>Lakh</u> | <u>Lakh</u> | <u>Lakh</u> |

• Name and duration of Programme(s) having twining and collaboration with foreign university (s) and being run in the same campus along campus along with status of their AICTE approval. If there is foreign collaboration, give the following details.

### [Not Applicable]

### Faculty:- one page profile of faculty

Permanent Faculty :- 26
 Adjunct Faculty :- 00

• Permanent Faculty: Student Ratio :- 1:20

• Number of Faculty employed and left :- 15

during the last three years

## **Profile of Principal Faculty:-**

| <u>Name</u> | <u>DOB</u> | <u>Unique ID</u> | <b>Education</b>    | <u>Work</u>      | Area of         | Research        | <u>Research</u>   |
|-------------|------------|------------------|---------------------|------------------|-----------------|-----------------|-------------------|
|             |            |                  | <b>Qualificatio</b> | <b>Experienc</b> | <u>Speciali</u> | <u>Guidance</u> | <u>Publicatio</u> |
|             |            |                  | <u>n</u>            | <u>e</u>         | <u>zation</u>   |                 | <u>n</u>          |
| Prof (Dr)   | 21/06      | 1-               | Ph.D, MBA           | 24 Year          | Financ          | <u>12</u>       | <u>50</u>         |
| Aradhana    | /1970      | 43811284865      |                     |                  | e               |                 |                   |
| Chouksey    |            |                  |                     |                  | _               |                 |                   |

### 9. <u>Fees:-</u>

- Details of fee, as approved by state fee committee, for the Institute

  As per Admision & Fee Regulatory Committee, Bhopal
- Time schedule for payment of fee for the entire programme <u>Two installments</u>
- No of fee waiver granted with amount and name of students
- Number of scholarship offered by the Institution , duration and amount

| Synod | Branch | Enrollment No | Name                | Father             | admitted<br>Status | Fee<br>Waived (2<br>years) |
|-------|--------|---------------|---------------------|--------------------|--------------------|----------------------------|
| 1     | MBA    | DX1905122     | GAYATRI<br>CHOUKSEY | SURESH<br>CHOUKSEY | TFW                | 55000                      |
| 2     | MBA    | DX2304788     | KHUSHI GUPTA        | SHRI RAM<br>GUPTA  | TFW                | 55000                      |
| 3     | MBA    | DC1931815     | RUCHI PANDEY        | SUNIL PANDEY       | TFW                | 55000                      |
| 4     | MBA    | DX2304808     | SATYAM SHARMA       | RAJESH<br>SHARMA   | TFW                | 55000                      |

- Criteria for fee waivers /scholarship
   Fee waiver as per merit of CMAT
- Estimated cost of boarding and lodging in hostels

| Girl/Boy | Fees per<br>student | Room   | Caution<br>Money<br>Refundable | Annual<br>Bun Fees<br>optional | In Summer Extra<br>Electricity charges for<br>coolers |  |
|----------|---------------------|--------|--------------------------------|--------------------------------|-------------------------------------------------------|--|
| Girl     | 98000/~             | 2 Beds |                                |                                |                                                       |  |
|          | 94000/-             | 3 Beds | 5000-                          | 7000+                          | 900 per month per mon                                 |  |
| Boy      | 94000/-             | 3 Beds |                                |                                |                                                       |  |

• Any other fees please specify

### 10. Admission

• Number of seats sanctioned with the year of approval

MBA (Master of Business Administration) :- 180 Seats 2022-23

Number of students admitted under various categories each year in the last
 Three year

| Program | Years   | SC | ST | OBC | Gen |
|---------|---------|----|----|-----|-----|
|         | 2020-21 | 22 | 1  | 60  | 94  |
| MBA     | 2021-22 | 9  | 1  | 69  | 101 |
|         | 2022-23 | 4  | 3  | 73  | 79  |

 Number of application received during last two years for admission under management Quota and number admitted

[Not Applicable]

### 11.Admission Procedure :-

 Mentioned the admission test being followed , name and address of test agency /State admission Authorities and its URL (Website )

### **CMAT(**https://cmat.nta.nic.in)

National Test Agency

Address: C-20 1A/8, Sector 62, IITK Outreach Centre, NOIDA-201309 URL (Website):-

• Number of seats allotted to different test qualified candidate separately

| Program | Examination | Seats |
|---------|-------------|-------|
| MBA     | CMAT        | 180   |

Calendar for admission against management /vacant seats :
 [Not Applicable ]

### 12. Criteria and weight ages for Admission

| Program | Minimum General category for % grad | Minimum SC/ST/OBC category for % grad |
|---------|-------------------------------------|---------------------------------------|
| MBA     | 50%                                 | 45%                                   |

 Mentioned the cut-off levels of percentage and percentile score of the candidates in the admission test for the three years

| Program | Course                            | Intake | Cut- off | 12 <sup>th</sup> % /L | JG   |
|---------|-----------------------------------|--------|----------|-----------------------|------|
|         |                                   |        | 2020     | 2021                  | 2022 |
| MBA.    | Master of Business Administration | 180    | 154 - 51 | 85.93-<br>4.24        | 52   |
| IVIDA.  |                                   |        |          |                       |      |

### 13. List of applicants: -

- List ofcandidates whoseapplications have been received along with percentile /Percentages core for each of the qualification examination in separates categories for open seats. List of candidate who have applied along with percentage and percentile score for management quota seats (merit wise)
- [Admission counseling for Technical Courses is conduct by Directorate of Technical Education, Bhopal.]

# 14. Results of admission under management seats /vacant seats [Not Applicable]

### 15. Information of Infrastructure and Other Resources Available

- Number of class rooms and Size of each :-06 Rooms each 75sqmt
- Number of Tutorial rooms and Size of each:-02 Rooms each 75sqmt
- Number of computer centres with capacity of each:-60
- Central examination facility number of rooms and capacity of each :-01

- Online examination facility (Number of Nodes, internet bandwidth, etc)
- Barrier free built environment for disabled and elderly persons

Occupancy certificate
 Fire and safety certificate
 Hostel facilities

Available
Available

- <u>Library</u>
- Number of library books /Titles /Journals available (Programme –wise)
   Books : -

**8135** Title: - **1940** 

- List of online National /International Journal subscribed **Online 6113**+ National Journal:**29** International Journals: **01**
- E-Library facilities: Available

National Digital Library (NDL) subscription details – Yes Reg-No.

### INMPNC5JZQ2KWNVm

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### • Laboratory and workshop

| DEPT.            | Configuration                                                                                                         |
|------------------|-----------------------------------------------------------------------------------------------------------------------|
| Computer Lab - 1 | Intel® Pentium ® Core™ i3-3220 CPU @ 3.30GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, KBD, MUS. |
|                  | Intel® Pentium ® Core™ i5-12500 @ 3.00 GHz, (RAM) 16 GB, (SSD Disk) 512 GB, 22-inch TFT Monitor, Keyboard Mouse       |
| Computer Lab - 2 | Intel® Pentium ® Core™ i3-3220 CPU @ 3.30GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, KBD, MUS. |
|                  | Intel® Pentium ® Core™ i5-12500 @ 3.00 GHz, (RAM) 16 GB, (SSD Disk) 512 GB, 22-inch TFT Monitor, Keyboard Mouse       |
| Computer Lab - 3 | Intel® Pentium ® Core™ i3-3220 CPU @ 3.30GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, KBD, MUS. |
| E-Library        | Intel® Pentium ® Core 2 Duo E7500 @ 2.93GHz, (RAM) 2 GB,128 GB SSD, 22 Inch<br>Samsung LED with Keyboard, Mouse       |
| Faculty          | Intel® Pentium ® Core™ i5-12500 @ 3.00 GHz, (RAM) 16 GB, (SSD Disk) 512 GB, 22-inch TFT Monitor, Keyboard Mouse       |
| Staff            | Intel® Pentium ® Core™ i3-3220 CPU @ 3.30GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, KBD, MUS. |

| Library for Student<br>Use | Intel® CPU G645 @ 2.90GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, Keyboard, Mouse.       |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|
| Conference<br>Room/Seminar | Intel® Pentium ® Core™ i5-12500 @ 3.00 GHz, (RAM) 16 GB, (SSD Disk) 512 GB, 22-inch TFT Monitor, Keyboard Mouse |
| UG Class Room              | Intel® CPU G645 @ 2.90GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 15.5 Inch LCD, KBD, MUS                     |
| PG Class Room              | Intel® CPU G645 @ 2.90GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 15.5 Inch LCD, KBD, MUS                     |
| UG Exam Control<br>Room    | Intel® CPU G645 @ 2.90GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, KBD, MUS.              |
| EDC Cell for<br>Student    | Intel® CPU G645 @ 2.90GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, KBD, MUS.              |
| RIS Server 2019            | Intel® Pentium ® Core™ i3-3220 CPU @ 3.30GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD).                          |
| SERVER 2019                | HP ProLiant ML10 Intel Xeon e3-1220v2, RAM GB ECC, 4TB Hard Disk                                                |

# • Printer

| DEPT.                       | Item | Configuration                                   |
|-----------------------------|------|-------------------------------------------------|
| Student Section             | 1    | Canon Image Class MF232W All in one laser Wi-Fi |
| Faculty Room -1 PG<br>Block | 1    | Canon LBP6230                                   |
| Exam Control Room           | 1    | HP 1020 Plus                                    |
| Dean Academic Cabin         | 1    | Hp Laser Jet p1007                              |
| Faculty Room -1 UG          | 1    | HP Laser jet P2015                              |
| HOD Cabin's UG Block        | 2    | HP LaserJet M208                                |
| Library                     | 1    | HP LaserJet MFP M128                            |
| Principal Cabin             | 1    | HP LaserJet MFP M128                            |

# • Projector

| ITEM NAME             | ITEM QTY | COMPANY              |
|-----------------------|----------|----------------------|
| Projector with Screen | 21       | BenQ, Sharp, Hitachi |

# • Network Switch

| ITEM NAME              | ITEM<br>QTY | COMPANY |
|------------------------|-------------|---------|
| 48 Port Network Switch | 5           | D-Link  |
| 24 Port Switch         | 4           | D-Link  |
| 16 Port Network Switch | 3           | D-Link  |
| 8 Port Network Switch  | 4           | D-Link  |

# • Speaker

| ITEM NAME                         | ITEM QTY | COMPANY   |
|-----------------------------------|----------|-----------|
| 2.1 IT-2000 Speaker               | 3        | Intex     |
| IT-881 S Speaker                  | 3        | Intex     |
| ZEBRONICS 2.1 (ZEB-<br>BT2150RUG) | 13       | Zebronics |

### • HD Webcams

| ITEM NAME  | ITEM QTY | COMPANY  |
|------------|----------|----------|
| HD WEB CAM | 19       | Logitech |

# • CCTV Camera

| ITEM NAME   | ITEM QTY | COMPANY |
|-------------|----------|---------|
| CCTV Camera | 47       | Dhaua   |

# • Wi-Fi Access

| ITEM NAME          | ITEM QTY | COMPANY |
|--------------------|----------|---------|
| Wi-Fi Access Point | 10       | D-Link  |

### **Computational Facilities**

Internet Bandwidth

: - **100 MBPS** 

- Number and configuration of system
- Intel® Pentium ® Core™ i5-12500 @ 3.00 GHz, (RAM) 16 GB, (SSD Disk) 512 GB, 22-inch TFT Monitor, Keyboard Mouse 89 Nos
- Intel® Pentium ® Core™ i3-3220 CPU @ 3.30GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22 Inch Samsung LED, Keyboard, Mouse 44 Nos
- Intel® CPU G645 @ 2.90GHz, 12 GB (RAM), 240 GB (SSD), 500 GB (HDD), 22
   Inch Samsung LED, Keyboard, Mouse 22 Nos
- Intel® Pentium ® Core 2 Duo E7500 @ 2.93GHz, (RAM) 2 GB,128 GB SSD, 22 Inch Samsung LED with Keyboard, Mouse 10 Nos
- HP ProLiant ML10 Intel Xeon e3-1220v2, RAM GB ECC, 4TB Hard Disk 01 Nos
- Total number of systems connected by LAN <u>166</u>
- Major Software packages available
- Special purpose facilities available (Conduct of online meeting/webinars /workshop, etc.) available Innovation cell
- Special purpose facilities available (Conduct of online meeting/webinars /workshop, etc.)
- Innovation cell
- Social media cell
- Compliance of the National Academic Depository (NAD), applicable to PGCM /PGDM institutions and university department.

### (Not Applicable )

- List of facilities available
- Games and sports facilities :- Available
- Extra-curricular activities :- Available
- Soft skill development facilities :- Available
- Technical Learning Process
- Curricula and syllabus for each of the programmers as approved by the university Available at University Website
- Academic calendar of the university
   Available at University Website
- Academic time table with the name of the faculty members handling the course

- Teaching load of each faculty Asst Prof: 18-24, Asso. Prof: 12-16, Prof:08-12 per week
- Internal continuous evaluation system and place As per university
- Student's assessment of faculty, system in place As per university
- For each Post Graduate Courses give the following:
- Title of the course

**MBA** 

- Curricula and syllabi available with DAVV website
- Laboratory facilities exclusive to the post graduate Course available
- Special Purpose
- Software ,all design tools in case available
- Academic Calendar and framework **As per University**

•

### 16. Enrolment and placement details of students in the 3 years

|           |        | 2021-22 |              |                    | 2022-23    |              |                | 2023-24    |              |                |
|-----------|--------|---------|--------------|--------------------|------------|--------------|----------------|------------|--------------|----------------|
| Syn<br>od | Branch | Intake  | Admitte<br>d | Enrol<br>Imen<br>t | Intak<br>e | Admi<br>tted | Enroll<br>ment | Intak<br>e | Admi<br>tted | Enroll<br>ment |
| 1         | МВА    | 180     | 180          | 171                | 180        | 189          | 159            | 180        | 156          | 130            |

180

### **Year 2020-21 Placement Details**

| SR.No. | Name of the<br>Course | Companies<br>Visited | Eligible<br>Students | Placed<br>in IT | Placed<br>in Non<br>IT | Total<br>(IT+<br>Non IT) | Lowest<br>Package(In<br>Lakhs) | Highest<br>Package(In<br>Lakhs) |
|--------|-----------------------|----------------------|----------------------|-----------------|------------------------|--------------------------|--------------------------------|---------------------------------|
| 1      | MBA                   | 51                   | 162                  | 0               | 29                     | 29                       | 2.2                            | 7.1 LPA                         |

### **Year 2021-22 Placement Details**

| SR.No. | Name of the<br>Course | Companies<br>Visited | Eligible<br>Students | Placed<br>in IT | Placed<br>in Non<br>IT | Total<br>(IT+<br>Non IT) | Lowest<br>Package(In<br>Lakhs) | Highest<br>Package(In<br>Lakhs) |
|--------|-----------------------|----------------------|----------------------|-----------------|------------------------|--------------------------|--------------------------------|---------------------------------|
|--------|-----------------------|----------------------|----------------------|-----------------|------------------------|--------------------------|--------------------------------|---------------------------------|

| 1 | МВА | 51 | 119 | 14 | 33 | 47 | 3 LPA | 6 LPA |
|---|-----|----|-----|----|----|----|-------|-------|
|---|-----|----|-----|----|----|----|-------|-------|

### **Year 21-22 Placement Details**

| SR.No. | Name of the<br>Course | Companies<br>Visited | Eligible<br>Students | Placed<br>in IT | Placed<br>in Non<br>IT | Total<br>(IT+<br>Non IT) | Lowest<br>Package(In<br>Lakhs) | Highest<br>Package(In<br>Lakhs) |
|--------|-----------------------|----------------------|----------------------|-----------------|------------------------|--------------------------|--------------------------------|---------------------------------|
| 1      | MBA                   | 21                   | 120                  | 38              | 43                     | 81                       | 3 LPA                          | 9 LPA                           |

# 9. List of Research Projects /Consultancy works

## 10. List of Research Projects /Consultancy works

- Number of project carried out ,funding agency , grant received
- Publications (if any) out of research in last three years out of master projects

| 1  | Prof (Dr) Aradhana Chouksey | Principal           | 65 |
|----|-----------------------------|---------------------|----|
| 2  | Dr. Rakshita Puranik        | Professor           | 40 |
| 3  | Dr. Vishal Geete            | Professor           | 35 |
| 4  | Dr. Anuradha Pathak         | Associate Professor | 45 |
| 5  | Dr. Ajay Patil              | Associate Professor | 32 |
| 6  | Dr. Geetanjali Bhambani     | Associate Professor | 25 |
| 7  | Dr. Reshu Agarwal           | Associate Professor | 12 |
| 8  | Dr. Shubhangi jain          | Assistant Professor |    |
| 10 | Dr.Vaibhav Modak            | Assistant Professor | 6  |
| 11 | Ms. Dimple Sukhija          | Assistant Professor | 8  |
| 12 | Mr.Hanish Kukreja           | Assistant Professor | 3  |
| 13 | Ms.Shiji Shukla             | Assistant Professor | 9  |
| 14 | Mr.Nayan bhidodiya          | Assistant Professor | 3  |
| 15 | Dr. Asha Mishra             | Assistant Professor | 6  |
| 16 | Ms. Simnalika Kushwah       | Assistant Professor | 2  |
| 17 | Ms. Arpita Binjwa           | Assistant Professor | 1  |
| 18 | Mr. Aastik Dave             | Assistant Professor | 3  |
| 19 | Ms. Juhi Joshi              | Assistant Professor | 2  |
| 20 | Mr. Saurabh Shriwas         | Assistant Professor | 0  |
| 21 | Mr. Abhay Sahasrabudhe      | Assistant Professor | 0  |
| 22 | Mr. Rajesh Bhandari         | Assistant Professor | 0  |
| 23 | Ms. Alka Mandloi            | Assistant Professor | 0  |

| 24 | Pooja Mandloi     | Assistant Professor | 0 |
|----|-------------------|---------------------|---|
| 25 | Mr. Gajenra Dubey | Assistant Professor | 0 |
| 26 | Ms. Vimmy Katiyal | Assistant Professor | 0 |
| 27 | Ms. Veena Dadwani | Assistant Professor | 0 |

- Industry linkage
- MoUs with Industries (Minimum3(10))

| Synod | MoUs                                       |  |  |  |  |
|-------|--------------------------------------------|--|--|--|--|
| 1     | My MOIT Solutions Private Limited          |  |  |  |  |
| 2     | Intellipaat Software Solutions Pvt. LTD    |  |  |  |  |
| 3     | Edify Educational Services Private Limited |  |  |  |  |
| 4     | Air Vincible Private Limited               |  |  |  |  |
| 5     | AB Infotech, Indore                        |  |  |  |  |
| 6     | Healthfulness Education Trust              |  |  |  |  |
| 7     | Indore Management                          |  |  |  |  |
| 8     | CPFBI (Certi. Program in Finance Banking ) |  |  |  |  |

- LoA and Subsequent EoA till the current Academic Year <u>available at</u> <u>Institute website</u>
- Accounted audited statement for the last three year <u>available at Institute</u>
   <u>website</u>
- Best Practices adopted, If any

### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Date: 15-May-2023

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

### **APPROVAL PROCESS 2023-24**

### **Extension of Approval (EoA)**

F.No. Central/1-36529238256/2023/EOA

To,

The Principal Secretary (Technical Education) Vallabh Bhawan, 1st floor. R .No. 113 Mantralaya,

Sub: Extension of Approval for the Academic Year 2023-24

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

Bhopal-462004

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| <b>Permanent Id</b> 1-481810821 |                                                                                    | Application Id            | 1-36529238256                                                          |  |
|---------------------------------|------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------|--|
| Name of the Institution         | INDORE INSTITUTE OF MANAGEMENT AND RESEARCH                                        | Name of the Society/Trust | SHAIL EDUCATIONAL AND<br>WELFARE SOCIETY                               |  |
| Institution Address             | OPP. IIM, PITHAMPUR ROAD RAU,<br>INDORE, INDORE, INDORE,<br>Madhya Pradesh, 453331 | Society/Trust Address     | OPP IIM, PITHAMPUR ROAD,<br>RAU,INDORE,INDORE,Madhya<br>Pradesh,453331 |  |
| Institution Type                | Private-Self Financing                                                             | Region                    | Central                                                                |  |
| Year of Establishment           | 2011                                                                               |                           |                                                                        |  |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

| Level            | Program        | Course | Affiliating Body<br>(University<br>/Body) | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|------------------|----------------|--------|-------------------------------------------|-----------------------------------|-----------------------------------|---------------------------|------------------------------------------------|
| POST<br>GRADUATE | MANAGEM<br>ENT | МВА    | Devi Ahilya<br>Vishwavidyalaya,<br>Indore | 180                               | 180                               | No                        | No                                             |

Application No:1-36529238256 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required.

Printed By: aic001335

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)

### **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ST/OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
- 6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Madhya Pradesh
- 2 The Registrar\*\*,

Devi Ahilya Vishwavidyalaya, Indore

The Principal / Director.

INDORE INSTITUTE OF MANAGEMENT AND RESEARCH Opp. lim, Pithampur Road Rau, Indore, Indore, Indore, Madhya Pradesh,453331

The Secretary / Chairman, OPP.. IIM, PITHAMPUR ROAD, RAU INDORE, INDORE Madhya Pradesh,453331

**Guard File(AICTE)** 

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

| ** Individual Approval letter copy will from the respective login id's. | not be communicated through Post/Email. However, a consolidated list of Approved Institutions(  This is a computer generated Statement. No signature Required | ist of Approved Institutions(bulk) may be downloaded ure Required |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |
|                                                                         |                                                                                                                                                               |                                                                   |  |  |

सगरत पत्र व्यवहार 'कुलसमिव' को सबोधित किया जाये किसी अधिकारी के व्यक्तिगत नाम से नहीं । पूर्व सन्दर्भ यदि हो तो, देना आवश्यक है अन्यक्षा कोई कार्यवाही संमय नहीं होगी ।

दूरमाष : 2527532 सार : युनिक्सिटी फेक्स : 0731—528540



# देवी अहिल्या विश्वविद्यालय, इन्दौर

विश्वविद्यालय भवन इन्दौर – 452 001

क. शैक्षणिक/सम्बद्धता/2023/1937.

विनांक 2 7 SEP 2023

प्राचार्य / संचालक, इन्दौर इंस्टिट्युट ऑफ मैनेजमेंट एण्ड रिसर्च, राउ, इन्दौर (म.प्र.)

विषयः महाविद्यालय को शैक्षणिक सत्र 2023—24 में बी.बी.ए. प्रथम वर्ष पाठ्यक्रम में सीट संख्या वृद्धि (60 से 120) हेतु प्रोव्हिजनल पत्र प्रदान करने विषयक।

महोदय,

उपर्युक्त विषयान्तर्गत महाविद्यालय के आवेदन को विद्या परिषद की स्थाई समिति की बैठक दिनांक 10/05/2023 में प्रस्तुत किया गया है, स्थाई समिति द्वारा विषय क्र. 2(6) में महाविद्यालय को बी.बी.ए. प्रथम वर्ष पाठ्यक्रम में सीट संख्या वृद्धि (60 से 120) शैक्षणिक सत्र 2023-24 में प्रदान करने की सशर्त अनुशंसा की गई है।

 महाविद्यालय द्वारा प्राचार्य एवं बी.बी.ए. में 04 अतिरिक्त शिक्षकों की नियुक्ति कॉलेज कोड-28 में 3 माह में एवं निरीक्षण समिति द्वारा उल्लेखित अन्य किमयों की पूर्ति एक माह में करे।

2. महाविद्यालय द्वारा उपरोक्तानुसार शर्तों की पूर्ति कर सत्यापित पालन प्रतिवेदन विश्वविद्यालय में प्रस्तुत करने पर ही सत्र 2024-25 में विश्वविद्यालय द्वारा विद्यार्थियों के प्रवेश की अनुमित एवं अस्थाई सम्बद्धता/नवीनीकरण प्रदान की जाएगा।

आदेशानुसार.

- AQW कुलसचिव

पृष्ठांकन शैक्षणिक/सम्बद्धता/2023/1930 प्रतिलिपि :-- दिनांक 7 SEP 2023

- उप-कुलसविव, परीक्षा/गोपनीय/प्रशासन की ओर सूचनार्थ एवं—आवश्यक कार्यवाही हेतु.
   अग्रेषित।
- थ प्रमारी, एम.पी.ऑनलाईन, दे.अ.वि.वि. की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

सहा.कुलसबिव(शैक्ष.)

पत्र व्यवहार "कुलसचिव" को संबोधित किया जाये किसी अधिकारी के व्यक्तिगत नाम से नहीं । पूर्व सन्दर्भ यदि हो तो. देना आवश्यक है अन्यथा कोई कार्यवाही संभव नहीं होगी ।

दुरमाष : 2527532 तार युनिव्हर्सिटी फेक्स : 0731-529540



# देवी अहिल्या विश्वविद्यालय, इन्दौर

विश्वविद्यालय भवन इन्दौर न 452 001 2024

क. शैक्षणिक / सम्बद्धता / 2023 / 80 🗸 प्रति.

प्राचार्य / संचालक, इन्दौर इंस्टिट्युट ऑफ मैनेजमेंट एंड रिसर्च, पीथमपुर रोड, राऊ, इन्दौर।

विषय:- महाविद्यालय को विभिन्न पात्यक्रमों की अस्थाई सम्बद्धता निरन्तरता शैक्षणिक सत्र 2023-24 के लिये प्रदान करने विषयक।

सन्दर्भः आपके पत्र क्र. आई.आई.एम.आर./सम्बद्धता/2022-23/474 दिनांक 01/03/2023 एवं पत्र दिनांक 21/11/2023

महोदय.

उपरोक्त विषयान्तर्गत आपके आवेदन के संदर्भ में विद्या परिषद् की स्थाई समिति की बैठक दिनांक 06/04/2023 एवं कार्यपरिषद् की बैठक दिनांक 11/04/2023 में लिये गये निर्णयानुसार महाविद्यालय की शैक्षणिक सत्र 2023-24 में निम्नानुसार पाठ्यक्रमों की सशर्त अस्थाई सम्बद्धता निरंतरता

| क्र | महाविद्यालय में संचालित पाठ्यक्रम<br>का नाम | सीट<br>सखंया |
|-----|---------------------------------------------|--------------|
| 4   | बी.ए. (जर्नलिज्म एंड मॉस कम्प्युनिकेशन)     | 60           |
| 2   | बी.बी.ए (फॉरेन दैंड)                        | 60           |
| 3   | बी.कॉम. (ऑनर्स)                             | 60           |
| 4   | बी.बी.ए.                                    | 60           |
| 5   | एम बी ए (फलटाईम)                            | 180          |
| 6   | बी.एससी. (गणित, सांख्यिकी, कम्प्युटर साइंस) | 60           |
| 7   | बी.ए. (ऑनर्स) अर्थशास्त्र                   | 60           |

निर्देश:-

ए.आई.सी.टी.ई. नई दिल्ली के मापदण्डों का पूर्ण पालन सुनिश्चित किया जावें।

परीक्षा कार्य में असहयोग करने वाले महाविद्यालयों को आगामी सत्र में निरंतरता/नवीनीकरण करने

पर विवार नहीं किया जायेगा। महाविद्यालय के आकरिमक निरीक्षण में यदि पाया जाता है कि यू.जी.सी./ए.आई.सी.टी.ई. के मापदण्ड अनुरूप छात्र संख्या अनुसार शिक्षकों की नियुवित परिनियम 28 के अन्तर्गत नहीं की गई है तो सम्बद्धता समाप्ति की कार्यवाही की जायेगी, जिसका सम्पूर्ण उत्तरदायित्व महाविद्यालय/संस्था का होगा।

विश्वविद्यालय परिनियम क्रं.27 एवं 28 का पूर्ण पालन सुनिश्चित किया जावें।

महाविद्यालय ऑल इण्डिया सर्वे आन हायर एज्युकेशन aishe.gov.in के पोर्टल पर महाविद्यालय से संबंधित सभी जानकारी आवश्यक रूप से अपलौंड करें।

सुरक्षा की दृष्टि से महाविद्यालय का सम्पूर्ण परिसर CCTV कैमरों की निगरानी में हो तथा निर्धारित संख्या में मान्यता प्राप्त सुरक्षा एजेंसी के सुरक्षा कर्मियों की तैनाती की जाना सुनिश्चित करें। आदेशान्सार,

Aw our कुलसचिव

पृ.क्र.शैक्षणिक / सम्बद्धता / 2023 / 🖇 🗘 🛴

प्रतिलिपि:-उपकुलसचिव (परीक्षा/गोपनीय/प्रशासन) दे.अ.वि.वि. इन्दौर की ओर सूचनार्थ।

प्रमारी, एम.पी.ऑनलाईन, दे.अ.वि.वि. इन्दौर की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

सहा.कृलसचिव(शक्ष.)

# कार्यालय आयुक्त उच्च शिक्षा, मध्यप्रदेश शासन सतपुड़ा भवन, ओपाल - 462004

--:: आदेश ::--

भोपाल, दिलांक: 06/02/2023

कमाक 130/ आउशि/ सब्घटता/ 2023 सब 2023-24 के लिये पूर्व से संचालित महाविद्यालयों में संघालित पार्व्यक्रमों की निरंतरता जारी किये जाने हेतु सार्गदिभिका से यह पावधान किया गया है कि पूर्व से संचालित महाविद्यालयों में युजी/पीजी संकाय के पार्व्यक्रमों की प्रथम तीन वर्ष/दो वर्ष की पार्व्यक्रम अवधि पूर्ण होने के उपसन्त संचालित पार्व्यक्रमों की निरन्तरता बनाए रखने हेतु प्रतिवर्ष साथ रूपये 1000/- (एक हजार) प्रति विषय विभागीय पोर्टन पर अंग्रेनलाइन ही जमा करना होगा। प्रवेश पोर्टन पर पार्व्यक्रमों का सत्यापन निरन्तरता शुन्क जमा करने की पुष्टि उपसन्त ही किया जावे। उक्त निरन्तरता शुन्क समय पर जमा न करने की स्थिति में प्रदान की गई अनुमति/अनापत्ति प्रमाण पत्र निरन्त किया जाना प्रस्तावित होगा।

- विधि पाठ्यकमी के लिये आवेदक संस्था यदि बार कीसिल ऑफ इंडिया द्वारा मान्यता के लिए निर्धारित मापदण्ड पूर्ण करती है, तो उच्छ शिक्षा विभाग को कोई आपित नहीं है। निर्धारित मापदण्ड पूर्ण कराने का उत्तरदायित्व बार कांसिल ऑफ इंडिया का ही होगा।
- सत्र 2023-24 के लिए निरंतरता हेत् विवरण निम्नानुसार है >

| Œ. | समिति का नाम                              | विश्वविद्यालय का नाम | महाविद्यालय का नाम एवं पता | निरंतरता के मान्य विषय                                                                                                                                                                         | अभान्य विषय |
|----|-------------------------------------------|----------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 41 | SHAIL EDUCATION<br>AND WELFARE<br>SOCIETY | DEVI AHILYA          | RESEARCH, RAU, DIST.       | B. A. [JOURNALISM AND MASS COMMUNICATION]. B. SC. [COMPUTER, MATHEMATICS, STATISTICS]. B. B. A. [BBA (FOREIGN TRADE)]. B. B. A. []. B. A. (HONOURS) [ECONOMICS]. B. COM. (HONOURS) [COMMERCE]. | Nil         |

#### पु. क. 131/ आउति/ संबंधदता/ 2023

### पतिविपि:-

- विशेष सहायक, माननीय मंत्री जी, उच्च शिक्षा, मध्यप्रदेश, भोपाल (म.प.)।
- निज सहायक, प्रमुख सचिव, मध्यप्रदेश शासन, उच्च शिक्षा विभाग, मंत्रालय भीपाल (म.प्र.)।
- निज सहायक, आयुक्त, उच्च शिक्षा, मध्यप्रदेश, भौपाल (म.प्र.)।
- 4 विशेष कर्तव्यस्थ अधिकारी, मध्यप्रदेश शासन, उच्च शिक्षा विभाग, समन्वय प्रकोष्ठ, भोपाल (म.प्र.)।
- 5. संबंधित अतिरिक्त संचालक, उच्च शिक्षा, क्षेत्रीय कार्यालय INDORE (स.प.)।
- 6. संबंधित कुलसचिव, Devi Ahilya University, Indore (म.प्र.)।
- 7. प्राचार्य, संबंधित शासकीय अवणी महाविद्यालय, (म.प्र.)।
- संबंधित संस्था के अध्यक्ष सचिव प्राचार्य, मध्यप्रदेश।
- 9. समस्त संबंधित महाविद्यालयों की और सुचनार्थ एवं आवश्यक कार्यवाही हेतू।

विशेष कर्तव्यस्य अधिकारी उच्च शिक्षा, म.प्र.

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- 4. विद्यमान अशासकीय महाविद्यालयों को उनके द्वारा पूर्व से संघालित पाठ्यकमो/सकायों का सच 2023-24 के लिए निर्धापित अविध में निरन्तरता शुल्क जमा करने के फलस्वरूप पूर्व से संघालित ऐसे पाठ्यकमो जिनमें अतिम वर्ष/उत्तराद्य कक्षाओं के लिए अनापत्ति प्रमाण पत्र पूर्व में आरी हो पुका है, की सब 2023-24 की निरन्तरता हेत् अनापति प्रमाण पत्र जारी किया जाता है।
- सर्वाधित विश्वविद्यालयों में वर्तमान सर्वों के लिखे सम्बद्धाता/निरंतरता हेतु आवेदन करने की अतिम तिथि अनापति प्रमाण पत्र जारी किये जाने की तिथि से 07 दिवस होगी। अतः सम्बद्धाता/निरंतरता हेतु संबंधित विश्वविद्यालय में समयसीमा में प्रस्तुत किया जाये।
- विश्वविद्यालय द्वारा मान्य पाठ्यक्रमों की सम्बद्धता/निरंतरता प्रदान करने के पूर्व परिनियम 27 एवं 28 के प्रावधानों की पूर्ति करायी जाये।
- 7. किसी भी गलत जानकारी के लिये आवेदक संस्था के पापार्य पूर्ण रूप से जिस्मेदार होगे।
- 8. अशासकीय महाविद्यालयों से संबंधित सामान्य धर्त एवं नियम यथावल् रहेंगे।

'आयुक्त, उच्च शिक्षा दवारा अनुसीदित'

(डॉ. धीरेन्द्र शुक्ला) विशेष कर्तव्यस्थ अधिकारी उच्च शिक्षा, म.प.